



Saturday, April 28 • 10am - 3pm @ Kitsap Mall, Silverdale

Registration deadline: March 31

BOOTH HOST REGISTRATION

Return completed form to: Corinne.beach@navy.mil

Thank you for your interest in the 5th Annual West Sound STEM Showcase! The goal of the Showcase is to present STEM principles and projects in a fun, interactive format that will engage and enrich participants' understanding of STEM (science, technology, engineering and mathematics). Booth hosts should provide user-friendly, hands-on activities that engage youth of all ages. Over 2,000 visitors are expected to attend. No sales are allowed. No solicitation or recruiting is permitted; however, business cards may be exchanged.

Organization Name: _____

Contact Name(s): _____

Contact Address: _____ City: _____ Zip: _____

Contact Email: _____ Phone: _____

How did you find out about the STEM Showcase? Hosted booth previously Web Word of mouth

News article Other: _____

Title of Booth: _____

Paragraph (100 words or less) describing your booth, how it relates to STEM, and your activities for the Showcase:

Will you provide handouts (i.e. descriptions of a program/project, website program information, "how to" guidelines and material list so that others can reproduce, etc)? No Yes (please provide an example)

Target audience age group: Preschool Elementary ages 6 - 11 Pre-teen ages 11-13 Teen ages 13 -18

Standard booth space is 10' x 10' with an 8' table and two chairs. Do you need a larger space? No Yes, need larger

If yes, size requested: _____ How many EXTRA tables? _____ How many EXTRA chairs? _____

Do you require electricity? No Yes If yes, amperage: _____

Do you require water? No Yes If yes, approximate gallons: _____

Other needs? Describe: _____

Is your booth better suited for outside? No Yes

The undersigned does hereby agree to hold harmless and indemnify the Kitsap Mall and the West Sound STEM Network and their officers, agents and staff, from any liability, loss, damages, costs, or expenses which are sustained or incurred arising out of the actions of the undersigned in the course of participating in the STEM SHOWCASE event on April 28, 2018 at Kitsap Mall.

Print Participant(s) or Company Name: _____ Date: _____

Participant or Authorized Company Representative Signature: _____