



Saturday, March 23 • 10am - 3pm @ Kitsap Mall, Silverdale

Registration deadline: March 8

## BOOTH HOST REGISTRATION

Return completed form to: [Corinne.beach@navy.mil](mailto:Corinne.beach@navy.mil)

Thank you for your interest in the 5th Annual West Sound STEM Showcase! The goal of the Showcase is to present STEM principles and projects in a fun, interactive format that will engage and enrich participants' understanding of STEM (science, technology, engineering and mathematics). Booth hosts should provide user-friendly, hands-on activities that engage youth of all ages. Over 2,000 visitors are expected to attend. No sales are allowed. No solicitation or recruiting is permitted; however, business cards may be exchanged.

Organization Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Contact Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Phone: \_\_\_\_\_

How did you find out about the STEM Showcase?  Hosted booth previously  Web  Word of mouth

News article Other: \_\_\_\_\_

Title of Booth: \_\_\_\_\_

Paragraph (100 words or less) describing your booth, how it relates to STEM, and your activities for the Showcase:

Will you provide handouts (i.e. descriptions of a program/project, website program information, "how to" guidelines and material list so that others can reproduce, etc)?  No  Yes (please provide an example)

Target audience age group:  Preschool  Elementary ages 6 - 11  Pre-teen ages 11-13  Teen ages 13 -18

Standard booth space is 10' x 10' with an 8' table and two chairs. Do you need a larger space?  No  Yes, need larger

If yes, size requested: \_\_\_\_\_ How many EXTRA tables? \_\_\_\_\_ How many EXTRA chairs? \_\_\_\_\_

Do you require electricity?  No  Yes If yes, amperage: \_\_\_\_\_

Do you require water?  No  Yes If yes, approximate gallons: \_\_\_\_\_

Other needs? Describe: \_\_\_\_\_

Is your booth better suited for outside?  No  Yes

The undersigned does hereby agree to hold harmless and indemnify the Kitsap Mall and the West Sound STEM Network and their officers, agents and staff, from any liability, loss, damages, costs, or expenses which are sustained or incurred arising out of the actions of the undersigned in the course of participating in the STEM SHOWCASE event on March 23, 2019 at Kitsap Mall.

Print Participant(s) or Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

Participant or Authorized Company Representative Signature: \_\_\_\_\_